

BATH LOCAL SCHOOLS BOARD OF EDUCATION

AGENDA

Tuesday, December 21, 2021

7:00 p.m. - Board Meeting

Administrative Offices

2650 Bible Road

Lima, OH 45801



Try to be a rainbow in someone else's cloud

- Maya Angelou

AGENDA AND SUPERINTENDENT'S REPORT

Regular Meeting
Bath Local School District
2650 Bible Road
Tuesday, December 21, 2021
7:00 pm Meeting

I. CALL TO ORDER – Van Spragg, President

II. ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____

III. PLEDGE OF ALLEGIANCE

IV. HEARING OF THE PUBLIC (Items on the Agenda) – Blue Cards

V. ITEMS FROM BOARD PRESIDENT

A. Administrator Report (Mariah Ross)

B. Special Recognitions (Jackie Place)

C. Substitute Employment 2021-2022 SY

“The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All Bus drivers have met all Federal CDL ODE requirements for certification. All salaries are per annual salary notice, commensurate with degree and experience.”

1. Certified Substitute Employment

○ Bailey Dackin

2. Classified Substitute Employment (Teacher's Aide \$15.90/hr. and Library Assistants \$15.75/hr.)

○ Bailey Dackin

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____

VI. ITEMS FROM SUPERINTENDENT

A. Strategic Plan

B. P.I. Projects

C. Ohio Coalition for Equity and Adequacy of School Funding

VII. SUPERINTENDENT – CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Superintendent, that the following items be approved.”

A. Recommendation for Employment/Resignation

“The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All Bus drivers have met all Federal CDL ODE requirements for certification. All salaries are per annual salary notice, commensurate with degree and experience.”

1. Certified Staff

a. **Certified Leave - 2021-2022 SY**

- Casey Utendorf, Teacher, beginning January 3, 2022 through March 25, 2022, pursuant to FMLA, ORC 3319.13 and/or 3319.141

b. **Certified Status Change – 2021-2022 SY**

- Brooke Sherrick Middle School Teacher, change from M to M+15 with 27 years of experience, \$77,778 effective second semester of 2021-22 SY

c. **Certified Supplemental Employment- 2021-2022 SY**

- Brianna Baker, Softball-Asst-JV, Level 0, 6%, \$2,338
- Laura Hartzler, Musical Assistant, Level 0, 3%, \$1,169
- Brooke Herr, Softball-Asst-Varsity, Level 2, 8%, \$3,117
- Gregory Liedtke, Baseball-Asst-8th, Level 2, 6%, \$2,338

d. **Certified Substitute Employment – 2021-2022 SY**

- Certified Substitutes approved by the Allen County ESC

7.1141

2. Certified Field Placements & Student Teachers– 2021-2022 SY

a. **Bluffton University Spring Field Placements**

- Tayvin Tyler- Student Teaching (Middle School)

b. **The Ohio State University Spring Field Placements**

- Cora Bicknell- Second Level Field Placement (Middle School)
- Ashley Crites – FEET Field Placement (Elementary School)
- Claudia Hopkins – Second Level Field Placement (Middle School)
- Kaylee Nicholas – FEET Field Placement (Elementary School)
- Vanessa Sarwar – Student Teaching (Elementary School)
- Ruth Wenzinger – Second Level Field Placement (Elementary School)
- Alison Witer – Student Teaching (Elementary School)

3. **Classified Staff**

a. **Classified Leave - 2021-2022 SY**

- Elizabeth Chiles, Bus Driver, beginning November 22, 2021 through January 3, 2022, pursuant to FMLA, ORC 3319.13 and/or 3319.141

b. **Classified Resignation/Retirement - 2021-2022 SY**

- Julie Arnold, Secretary, resignation for the purpose of retirement, effective February 1, 2022 7.3211
- Helen Jones, Bus Driver and Food Service, resignation for the purpose of retirement, effective March 1, 2022 7.3221
- Cynthia McPheron, Food Service, resignation effective December 31, 2021 7.3231
- Rachel Rodenberger, Food Service, resignation effective December 10, 2021 7.3241
- Julie Walsh, Bus Driver, resignation for the purpose of retirement, effective March 18, 2022 7.3251

c. **Classified Change in Employment- 2021-2022 SY**

- Angela Crowe, Food Service, change from 2.0 hrs/day to 6.5 hrs./day, effective January 3, 2022.
- Brandy Johnson, Food Service, change from 2.0 hrs/day to 6.5 hrs./day, effective January 3, 2022.

d. **Classified Employment- 2021-2022 SY**

- Sean Boley, Tutor (LEP), a maximum of 30 hours , \$20/hour, effective November 19, 2021
- Katlyn Cartagena, Food Service, 1 Yr. Limited Contract (103 days), Year 1, 2 hrs./day, \$12.82/hr., effective January 3, 2022
- Daniel Edelbrock, Bus Driver, 1 Yr. Limited Contract (103 days), Year 1, 4 runs/day, \$20.52/run, effective January 3, 2022.
- Rheanne Halker, Food Service, 1 Yr. Limited Contract (103 days), Year 1, 2 hrs./day, \$12.82/hr., effective January 3, 2022
- Amy Mauk, Secretary, 1 Yr. Limited Contract (118 days), Year 10, 7.5 hrs./day, \$19.16/hour, effective January 3, 2022. 7.1345

e. **Classified Supplemental Employment- 2021-2022 SY**

- Sean Boley, Baseball-Asst-7th, Level 1, 5%, \$1,948
- Daniel Edelbrock, Softball-Asst-8th, Level 2, 6%, \$2,338
- Ryan Schadewald, Track-Asst, Level 2, 9%, \$3,506

f. **Classified Substitute Employment – 2021-2022 SY**

- Classified Substitutes (Teacher's Aide \$15.90/hr. and Library Assistants \$15.75/hr.) approved by the Allen County ESC 7.1351

Substitute Bus Driver Approved \$20.52/hr.

- Laura Marsh
- Amanda Postlethwait
- Aaron Steele

Substitute Custodial Approved \$18.05/hr.

- Aaron Steele

Substitute Food Service Approved \$12.82/hr.

- Aaron Steele

Substitute Monitor Approved \$13.25/hr.

Substitute Study Hall Monitor Approved \$15.93

- Mark Hanthorn, effective 12/14/21

4. Outside Employment

- Cory Cales, Softball-Asst-7th, Level 0, 4%, \$1,558
- Zacharie Jones, Track-Asst-MS, Level 0, 4%, \$1,558
- Troy Korkate, Baseball-Asst-JV, Level 0, 6%, \$2,338

5. Athletic Support Personnel – 2021-2022 SY

The attached list of athletic support personnel shall be paid for out of the Athletic Account Fund 300-000 per schedule. 7.1511

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____

VIII. TREASURER - CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Treasurer, that the following items be approved.”

A. Minutes

- | | | |
|----|---|-------|
| 1. | Regular Board Meeting November 16, 2021 | 9.111 |
|----|---|-------|

B. Financial Reports

- | | | |
|----|-------------------------------|-------|
| 1. | Cash Summary Report | 9.211 |
| 2. | Investment Report | 9.221 |
| 3. | Appropriation Modifications | 9.231 |
| 4. | Appropriation Account Summary | 9.241 |
| 5. | Revenue Account Summary | 9.251 |
| 6. | Bill List | 9.261 |
| 7. | Fund to Fund Transfers | 9.271 |

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____

IX. TREASURER'S REPORT

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to review and approve."

*No items for action

X. SUPERINTENDENT'S REPORT

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to approve."

A. Preventative Maintenance Agreement

Preventative maintenance service agreement for Bath Elementary School between Bath Local Schools and Smith-Boughan, Inc., at an annual cost of \$7,730, effective January 1, 2022 to December 31, 2022

10.111

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____

B. BEA MOU – Sick Leave

Agreement between Bath Education Association and Board of Education to amend language in the current contract to include use of sick leave for foster children.

10.211

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____

C. BEA MOU – LEP Tutor

Agreement between Bath Education Association and Board of Education permitting the LEP Tutor position to be filled for the 2021-2022 school year with a non-bargaining unit Employee who's contracted hours will be outside the school day and whose pay will be at the current tutor rate. This Memorandum of Understanding will expire June 1, 2022

10.311

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____

D. Impractical to Transport

Due to the small number of students attending the Allen County Educational Service Center Special Education Units, the Findlay School for the Hearing Impaired, and The Center for Autism & Dyslexia, Bath Local Schools declares it impractical to transport by conventional school bus. Transportation will be offered through either Black & White Cab Company, RTA or contract with parents/legal guardian at a rate of \$2.50 per day. Wheelchair bound students attending Marimor will be at the contracted rate of \$10.00 per day. *(Students to be approved for transportation services are included in the attached list.)*

10.411

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____

E. Chaperones/Volunteers/Speakers/Volunteer Coaches for 2021–2022 SY

This list is included for liability insurance purposes. All volunteer coaches are contingent upon proper certification and paperwork required by ODE for volunteer coaches.

10.511

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____

XI. REPORT OF ADMINISTRATORS

A. Transportation Report

11.111

XII. HEARING OF THE PUBLIC (Items not on the Agenda) – Blue Cards

XIII. ITEMS FROM INDIVIDUAL BOARD MEMBERS

A. _____

XIV. EXECUTIVE SESSION

A. _____

Time In _____ Time Out _____

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____

XV. ADJOURNMENT

- **Organizational Board Meeting** – Monday, January 3, 2022, at 5:00 p.m.
- **Regular Board Meeting** – Tuesday, January 18, 2022, at 7:00 p.m.

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mike Armentrout _____

Bob Birkemeier _____

Rob Foley _____

Jackie Place _____

Van Spragg _____